



Please  
pray  
for the  
Enloe  
Family



# Leading Manifestation Gifts

## 1 Corinthians 12:1-11 NASB

Now concerning spiritual *gifts*, brethren, I do not want you to be unaware. You know that when you were pagans, *you were* led astray to the mute idols, however you were led. Therefore I make known to you that no one speaking by the Spirit of God says, "Jesus is accursed"; and no one can say, "Jesus is Lord," except by the Holy Spirit.

## 1 Corinthians 12:1-11 NASB

Now there are varieties of gifts, but the same Spirit. And there are varieties of ministries, and the same Lord. There are varieties of effects, but the same God who works all things in all *persons*. But to each one is given the manifestation of the Spirit for the common good.

## 1 Corinthians 12:1-11 NASB

For to one is given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit; to another faith by the same Spirit, and to another gifts of healing by the one Spirit, and to another the effecting of miracles,

## 1 Corinthians 12:1-11 NASB

and to another prophecy, and to another the distinguishing of spirits, to another *various* kinds of tongues, and to another the interpretation of tongues.

But one and the same Spirit works all these things, distributing to each one individually just as He wills.

## 1 Corinthians 12:1-23 NASB

Therefore if the whole church assembles together and all speak in tongues, and ungifted men or unbelievers enter, will they not say that you are mad?

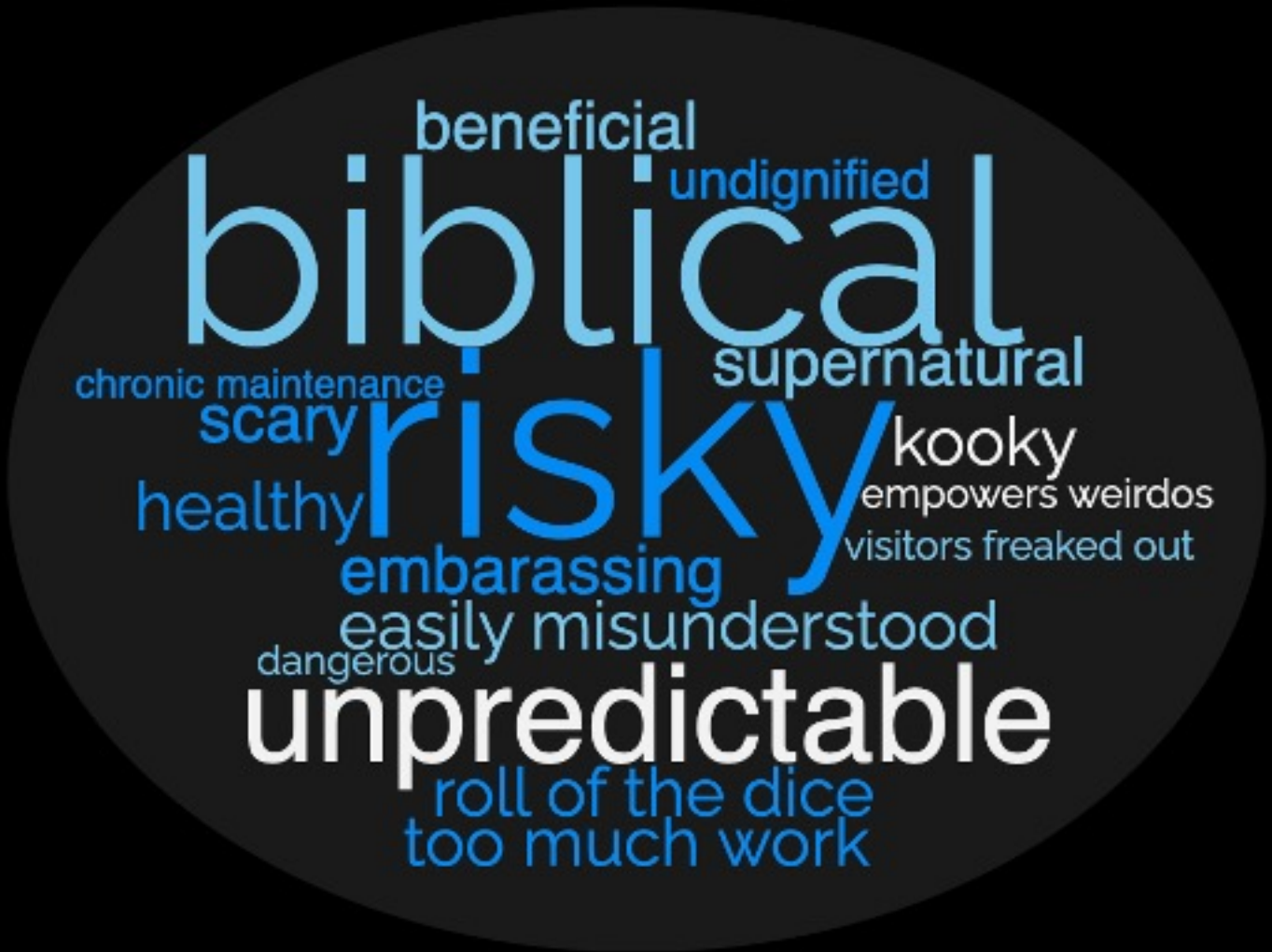
## 1 Corinthians 12:1-24-25 NASB

But if all prophesy, and an unbeliever or an ungifted man enters, he is convicted by all, he is called to account by all; the secrets of his heart are disclosed; and so he will fall on his face and worship God, declaring that God is certainly among you.



## 1 Corinthians 14:26 NASB

What is the outcome then, brethren? When you assemble, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for edification.



beneficial  
undignified  
biblical

chronic maintenance  
scary  
healthy  
risky  
supernatural  
kooky  
empowers weirdos  
visitors freaked out  
embarassing

easily misunderstood  
dangerous  
unpredictable  
roll of the dice  
too much work

## What is the main leadership issue?

- Fear of the unknown
- Fear of mistakes
- Fear of damage
- Fear of losing people
- Fear of embarrassment
- Fear of not being in control

## Corinthian Cultural Challenges:

- À la carte religion (polytheism)
- Aberrant sexuality
- Substance abuse
- Negative view of Christianity, persecution

## Pastoral Notes

- Our broken culture needs more—not less—Holy Spirit manifestations.
- Each church is fully gifted by God.
- The leader sets the climate.
- There is latitude to create and tweak your local gifts protocol.

## Pastoral Mandates

- Our broken culture needs more—not less—Holy Spirit manifestations.
- Each church is fully gifted by God.
- The leader sets the climate.
- There is latitude to create and tweak your gifts protocol.

## AG Pastoral Examples

- Chad Stoecker
- James Leake
- Ed Russo
- Ted Robinson

## Practical helps:

- Listen in the right spot (S/spirit not mind)
- Slow down
- Go fishing for the gifts
- Ultimate goal is accurately expressing God's love, not a flawless performance



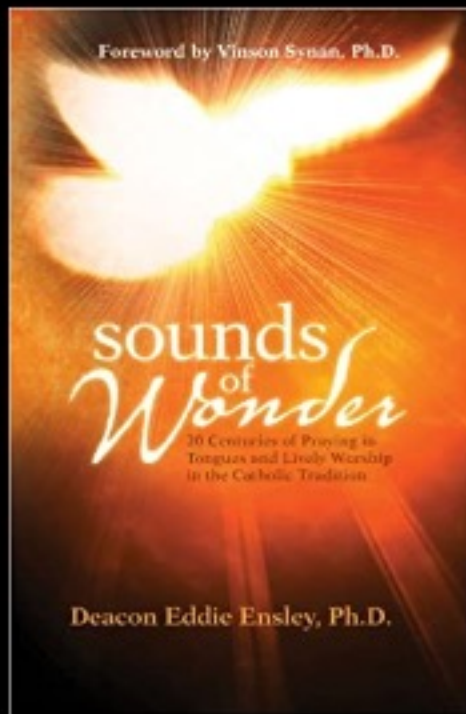
## History repeats itself

Ministers, churches and Christians historically tend to outgrow Spirit dependence as they age and gain capabilities, becoming less supernatural and more skill, systems and routine based.

## 1. Ephesian Church

- Started in revival by Apollos and Paul
- Grew to be the second largest church
- Pastored by Paul, Timothy and John
- Mary, mother of Jesus was a member
- Recipient of Paul's loftiest spiritual letter
- 40 years after its founding in power, Jesus said they had "lost their first love"

## 2. Catholic Church



# *Sounds of Wonder: 20 Centuries of Praying in Tongues and Lively Worship*

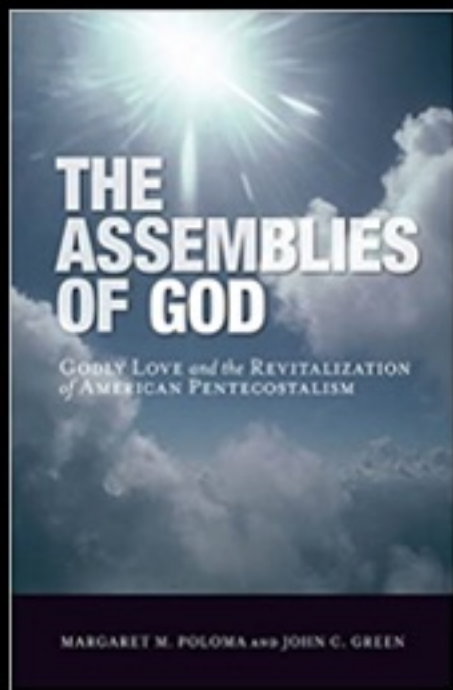
Eddie Ensley, Ph.D.

## 2. Catholic Church

Ensley traces the ancient practice of “Jubilation” in the church, where the crowd would allow Holy Spirit expressions to flow corporately, including tongues and singing in tongues.

This practice came to end owing to lack of discipleship and the insecurities of the leaders—not feeling in control.

### 3. Our Church



## *The Assemblies of God: Godly Love and the Revitalization of American Pentecostalism*

Margaret Paloma, Ph.D.

### 3. Our Church

“It has been our observation that most traditional Assemblies of God congregations have not been able to retain the openness to the unexpected during a Sunday morning service.”